25th January 1928]

(*d*) The Government made no appointment. They sanctioned the registration of the yeomiah allowance in the name of Hajee Khazi Muhammad Fasi-ud-din Sahib, who was recommended by the Collector on the representation of the Muslim community and on the report of the Muthialpet Muslim Anjuman.

(*e*), (*f*) & (*g*) The Government made no appointment.

(*h*) The Government understand that one Hanza came from Mecca about a year ago and he also used to read the prayers.

(*i*) Khazi Haji Muhammad Fasi-ud-din Sahib.

(*j*) The value of the yeomiah allowance is Rs. 7 per mensem. The allowance is for the performance of service in the Jumma Masjid otherwise known as Mamoor Mosque in Angappa Nayak Street, Georgetown. The payment of the allowance is subject to the condition that the service should be rendered properly.

(*k*) A copy of the Judgment[a] in O.S. No. 286 of 1912 on the file of the High Court is attached.

(*l*) The Government make no appointment.

Syed Ibrahim Sahib Bahadur :—"If the man is not performing the service, why is the yeomiah still in his name ?"

The hon. Sir Norman Marjoribanks :—"I do not understand wherefrom the hon. Member gets the information that the man is not performing the service. May I know to which clause of the question he is referring ?"

Syed Ibrahim Sahib Bahadur :—"Clause (*j*), Sir. It is said that Haji Fasi-ud-din is at present drawing the yeomiah. If he is not performing the service, why should he be paid the yeomiah ?"

The hon. Sir Norman Marjoribanks :—"I do not find any statement in the answer that he is not performing the service."

Cinchona

Reduction of the price of quinine.

*1422 *Q.*—Mr. J. A. Saldanha : Will the hon. the Home Member be pleased to state—

(*a*) whether any action has been taken or is being taken for reducing the present price of quinine sold through Post Offices ; and

(*b*) if not, why there is so much delay ?

A.—(*a*) & (*b*) The question of reducing the price of the ten-grain quinine packets is still under consideration. Orders will be passed as soon as possible.

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[a] Printed as Appendix IV on pages 337-341 infra.

TRUTH ALONE TRIUMPHS